

2014-11-24 08:34 Security Finance 515

318 253 4613 &gt;&gt; Board of Ethics P 2/6

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**OFFICE USE ONLY****1. Qualifying Name and Address of Candidate**

Michael J. Gremillion  
154 Bernes St  
Marksville, La  
71351

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

City Council  
Marksville, La  
Avoyelles Parish  
71351

11/14

106

11/24

**3. Date of**Primary November 4, 2014This report covers from Oct 16 through Nov 16**4. Type of Report:**

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn      ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

Capital ONE BANK  
Tunica Drive  
Marksville, La.

**7. Full Name and Address of Treasurer**

Michael Gremillion  
154 Bernes St  
Marksville, La.

Missing numbered pages were blank and had no information on them.

**9. Name of Person Preparing Report** Michael GremillionDaytime Telephone (318) 253-8915

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23<sup>rd</sup> day of November, 2014

[Signature]  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 253-8915  
Daytime Telephone

[Signature]  
Signature of Treasurer

(318) 253-8915  
Daytime Telephone

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	\$ 8.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 8.00

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 8.00
15. <b>Plus</b> total receipts this period (Line 8 above)	-0-
16. <b>Less</b> total disbursements this period (Line 13 above)	8.00
17. <b>Less</b> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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